

**STATEMENT OF CLAIMANT FORM**  
**FOR**  
**IRRIGATION USE**  
**AMENDMENT**  
**SUPERIOR COURT OF APACHE COUNTY**

File No. 39- \_\_\_\_\_  
Date Filed: \_\_\_\_\_  
WFN \_\_\_\_\_

1. **Claimant Name:** \_\_\_\_\_  
Claimant Address: \_\_\_\_\_ City \_\_\_\_\_  
State: \_\_\_\_\_ Zip Code \_\_\_\_\_ Telephone \_\_\_\_\_

2. **Basis of Claim:**

- A. ☐ Appropriation Right acquired prior to June 12, 1919. 1974 Water Rights Registration Act Registry No. \_\_\_\_\_
- B. ☐ Appropriation Right acquired after June 12, 1919. Application No. \_\_\_\_\_, Permit No. \_\_\_\_\_, or Certificate of Water Right No. \_\_\_\_\_
- C. ☐ Decreed water right. Principal litigants, court, date and case no. \_\_\_\_\_
- D. ☐ Right to withdraw groundwater. Grandfathered Right No. \_\_\_\_\_
- E. ☐ Other, describe: \_\_\_\_\_

3. **Source of Water:**

- A. ☐ Stream: name \_\_\_\_\_, tributary to \_\_\_\_\_
- B. ☐ Spring: name \_\_\_\_\_, tributary to \_\_\_\_\_
- C. ☐ Lake or Reservoir: name \_\_\_\_\_, tributary to \_\_\_\_\_
- D. ☐ Groundwater.

4. **Legal description of the Point of Diversion:** (attach additional sheet if required)

\_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4, Section \_\_\_\_\_, Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W

5. **If there are Stockpond, Domestic or Other Uses** also supplied from the point of diversion, describe:

\_\_\_\_\_

6. **Means of Diversion:**

- A. ☐ Instream pump.
- B. ☐ Gravity flow into a ditch, canal or pipeline.
- C. ☐ Well: Arizona Department of Water Resources Well Registration No. 55- \_\_\_\_\_
- D. ☐ Other, describe: \_\_\_\_\_

7. **Means of Conveyance:**

- A. ☐ Ditch, canal or pipeline. If the means of conveyance is owned and/or operated by some other entity, please give name and address: \_\_\_\_\_
- B. ☐ Other, describe: \_\_\_\_\_

**8. Place(s) of Use, Annual Water Use and Claimed Priority Date(s):** (attach additional sheet if required)

County \_\_\_\_\_

Legal Subdivision	Section	Township	Range	Acres	Annual Water Use (acre-feet)	Claimed Priority Date (month/day/year)
_____	_____	_____ N/S	_____ E/W	_____	_____	_____
_____	_____	_____ N/S	_____ E/W	_____	_____	_____
_____	_____	_____ N/S	_____ E/W	_____	_____	_____

**9. Claimed Right:**

A. Maximum Flow Rate: \_\_\_\_\_

- ☐ cubic-feet per second  
☐ gallons per minute  
☐ Arizona miner's inches

B. Annual Volume of Water Use: \_\_\_\_\_ acre-feet

C. Storage Right: \_\_\_\_\_ acre-feet

**10. Attach** photographs, maps or sketches necessary to show the point(s) of diversion, storage reservoir(s) means of conveyance and place(s) of use.

**11. It may be necessary** for a representative from the Department of Water Resources to inspect the diversion, conveyance and place of use. Your signature following will grant permission to enter your property for the purpose of inspection: Signature of Claimant \_\_\_\_\_

**12. Should it be necessary** for a representative of the Department to contact you as the claimant or your representative, are there any special instructions regarding time of day or address to aid in locating the specified person? \_\_\_\_\_

**13. Additional comments:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(attach additional sheet if required)

**14. Mail form(s) to:** AZ DEPT OF WATER RESOURCES, ADJUDICATION SECTION, PO BOX 458,  
PHOENIX, AZ 85001-0458

**15. Notarized Statement:**

I (We), \_\_\_\_\_  
the claimant(s) named in this claim, do hereby certify under penalty of perjury, that the information contained and statements made herein are to the best of my (our) knowledge and belief true, correct and complete.

(seal)

\_\_\_\_\_  
My Commission Expires

\_\_\_\_\_  
Notary Public

or, \_\_\_\_\_  
Authorized Personnel of the Department of Water Resources